



PREVENT

CHIEF HEALTH SERVICES OFFICER

| CENTER FOR CHRONIC DISEASE & HEALTH PROMOTION | 0 8 0 6 0 9 |
|---|-------------------|
| COUNTY HEALTH DEPARTMENTS | 0 2 8 4 5 6 7 8 9 |
| DENTAL HEALTH SERVICE | 6 8 9 |
| NURSING SERVICES | 6 0 8 |
| SCREENING & SPECIAL SERVICES | 0 0 0 |
| RECORDS, EVALUATION & SUPPORT | В |

PROTECT

CHIEF PROTECTIVE HEALTH OFFICER

| CONSUMER HEALTH SERVICES | 2 | 6 | 8 |
|-------------------------------------|-----|-----|------------|
| HEALTH RESOURCE DEVELOPMENT SERVICE | | 6 | 8 9 |
| INJURY PREVENTION SERVICE | 0 6 | 5 6 | |
| LONG TERM CARE SERVICE | | 6 | 8 |
| MEDICAL FACILITIES SERVICE | | 6 | 8 9 |

PROTECT

CHIEF STATE EPIDEMIOLOGIST

| ACUTE DISEASE SERVICE | 0 2 6 6 |
|---|----------------|
| EMERGENCY PREPAREDNESS & RESPONSE SERVICE | 2 5 6 8 |
| HIV/STD SERVICE | 0 8 0 0 |
| IMMUNIZATION SERVICE | 6 5 6 7 9 |
| DUBLIC HEALTH LABORATORY | A A A A A |

PROMOTE

CHIEF FAMILY & CHILD HEALTH OFFICER

| FAMILY GUIDANCE & SUPPORT SERVICES | | € (| 9 | 6 7 | | |
|------------------------------------|---|-----|---|------------|---|--|
| MATERNAL & CHILD HEALTH SERVICES | 0 | € | 5 | 6 7 | | |
| SOONERSTART | 0 | | 5 | 60 | | |
| WOMEN, INFANTS & CHILDREN (WIC) | | € | 5 | 6 7 | 9 | |

BUSINESS

CHIEF FINANCIAL SERVICES OFFICER

| A/P & PAYROLL | 3 |
|------------------|---|
| BUDGET & REVENUE | 0 |
| CONTROLLER | 0 |
| PURCHASING | 0 |
| PROCUREMENT | в |

CHIEF GOVERNMENTAL & REGULATORY AFFAIRS OFFICER

| GOVERNMENT LIASION | | 5 | | |
|--|---|--------------|---|-------|
| HEALTH POLICY & PLANNING | 0 | 5 | 0 | 9 |
| HEALTH STATISTICS & SCIENTIFIC INTEGRITY | 0 | | | 9 0 0 |
| PARTNERSHIPS | 0 | 8 4 5 | 0 | 9 |

CHIEF LEGAL COUNSEL

| GRANTS & TECHNICAL REVIEW | | B |
|---------------------------|---|---|
| LEGAL SERVICES | 5 | 0 |

CHIEF OPERATING OFFICER

| BUILDING MANAGEMENT | | | 0 |
|-----------------------------|---|------------|----------|
| HUMAN RESOURCES (HR) | | 8 | ß |
| INFORMATION TECHNOLOGY (IT) | 0 | 0 0 | B |
| INTERNAL SERVICES | | | B |
| PROCESS IMPROVEMENT | | | B |
| SAFETY & SECURITY | | | B |
| VITAL RECORDS | 0 | | |

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | B |
|----------------------------------|---|---------|----------|---------|---------|--------|------|--------|-----------|----------|----------|----------|
| | | MONITOR | DIAGNOSE | EDUCATE | PARTNER | POLICY | LAWS | ACCESS | WORKFORCE | EVALUATE | RESEARCH | BUSINESS |
| | CENTER FOR CHRONIC DISEASE & HEALTH PROMOTION | • | | • | • | | • | • | | • | | |
| | COUNTY HEALTH DEPARTMENTS | • | • | • | • | • | • | • | • | • | | |
| CHIEF HEALTH SERVICES OFFICER | DENTAL HEALTH SERVICE | | | • | | | • | | • | • | | |
| | NURSING SERVICES | | | | | | • | • | • | • | | |
| | SCREENING & SPECIAL SERVICES | • | • | | • | | • | | | | | |
| | RECORDS, EVALUATION & SUPPORT | | | | | | | | | | | • |
| | FAMILY GUIDANCE & SUPPORT SERVICES | | | • | • | | • | • | | | | |
| CHIEF FAMILY & | MATERNAL & CHILD HEALTH SERVICES | • | | • | | • | • | • | | | | |
| CHILD HEALTH OFFICER | SOONERSTART | • | | | | • | • | • | | | | |
| 01110 <u>1</u> 11 | WOMEN, INFANTS & CHILDREN (WIC) | | | • | | • | • | • | | • | | |
| | CONSUMER HEALTH SERVICES | | • | | | | • | | • | | | |
| | HEALTH RESOURCE DEVELOPMENT SERVICE | | | | | | • | | • | • | | |
| CHIEF PROTECTIVE OFFICER | INJURY PREVENTION SERVICE | • | | • | | • | • | | | | | |
| OTTIGER | LONG TERM CARE SERVICE | | | | | | • | | • | | | |
| | MEDICAL FACILITIES SERVICE | | | | | | • | | • | • | | |
| | ACUTE DISEASE SERVICE | • | • | | | | • | | | | | |
| | EMERGENCY PREPAREDNESS & RESPONSE SERVICE | | • | | | • | • | | • | | | |
| CHIEF STATE EPIDEMIOLOGIST | HIV/STD SERVICE | • | | • | • | | • | • | | | | |
| El IDEMIOLOGISI | IMMUNIZATION SERVICE | | | • | | • | • | • | | • | | |
| | PUBLIC HEALTH LABORATORY | | • | • | • | | • | | • | | • | |
| | A/P & PAYROLL | | | | | | | | | | | • |
| | BUDGET & REVENUE | | | | | | | | | | | • |
| CHIEF FINANCIAL OFFICER | CONTROLLER | | | | | | | | | | | • |
| | PURCHASING | | | | | | | | | | | • |
| | PROCUREMENT | | | | | | | | | | | • |
| CHIEF | GOVERNMENT LIASION | | | | | • | | | | | | |
| GOVERNMENTAL | HEALTH POLICY & PLANNING | • | | | | • | | • | | • | | |
| & REGULARTORY AFFAIRS | HEALTH STATISTICS & SCIENTIFIC INTEGRITY | • | | | | | | | | • | • | • |
| AFFAIKS | PARTNERSHIPS | • | | • | • | • | | • | | • | | |
| CHIEF LEGAL | GRANTS & TECHNICAL REVIEW | | | | | | | | | | | • |
| COUNSEL | LEGAL SERVICES | | | | | • | | | | | | • |
| | BUILDING MANAGEMENT | | | | | | | | | | | • |
| | HUMAN RESOURCES (HR) | | | | | | | | | | | • |
| CHIEF OPERATING | INFORMATION TECHNOLOGY (IT) | • | | | | | | • | • | | | • |
| OFFICER | INTERNAL SERVICES | | | | | | | | | | | • |
| | PROCESS IMPROVEMENT | | | | | | | | | | | • |
| | SAFETY & SECURITY | | | | | | | | | | | • |
| | VITAL RECORDS | • | | | | | | | | | | |
| | L | 13 | 6 | 11 | 7 | 11 | 19 | 12 | 10 | 11 | 2 | 15 |